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Albert P. Barker [ISB No. 2867] Travis L. Thompson [ISB No. 6168] Michael A. Short [ISB No. 10554] **BARKER ROSHOLT & SIMPSON LLP** 1010 W. Jefferson St., Ste. 102 PO Box 2139 Boise, ID 83701-2139 Telephone: (208) 336-07000 Facsimile: (208) 344-6034 Email: apb@idahowaters.com tlt@idahowaters.com mas@idahowaters.com

Attorneys for South Valley Ground Water District

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

SOUTH VALLEY GROUND WATER) DISTRICT,)	CASE NO. CV07-21-00243
Petitioner,)	ACCEPTANCE OF SERVICE
vs.)	
THE IDAHO DEPARTMENT OF WATERRESOURCES and GARY SPACKMAN in hisofficial capacity as Director of the IdahoDepartment of Water Resources,	
Respondents.)

Garrick Baxter, Deputy Attorney General, on behalf of the above-named Respondents,

hereby accepts and acknowledges service of the Summons and Petition for Judicial Review,

Complaint for Declaratory Relief, Temporary Restraining Order and Preliminary Injunction, or

Alternatively, Writ of Prohibition in the above-entitled action by receipt of a copy thereof on this

25th day of May, 2021, service having been made upon the undersigned at Boise, Idaho, on said date.

Dated this 26^{11} day of May, 2021.

GARRICK BAXTER Deputy Attorney General Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 26th day of May, 2021, the foregoing was filed, served, and copied as shown below.

IDAHO DEPARTMENT OF WATER RESOURCES		U. S. Mail
P.O. Box 83720		Hand Delivered
Boise, ID 83720-0098		Overnight Mail
Hand delivery or overnight mail:	\boxtimes	iCourt
322 East Front Street		Fax
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Gary L. Spackman		U. S. Mail
Director		Hand Delivered
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/s/ Travis L. Thompson Travis L. Thompson